JUDGES' INITIALS

OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CHRISTIAN COUNTY, MISSOURI
TUESDAY, APRIL 5, 2022

42

INSTRUCTIONS TO VOTERS

-Use only blue or black ink.
-Fill in the oval next to your choice like this: ⬬
-**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.
-If you are in favor of any question submitted on this ballot, darken the oval to the left of the word "YES".
-If you are opposed to any question submitted on this ballot, darken the oval to the left of the word "NO".
-If you make a mistake return your ballot to receive a new ballot.

CHRISTIAN COUNTY HEALTH DEPARTMENT

FOR BOARD OF TRUSTEES FOUR YEAR TERM

Vote for TWO

- ⬭ **JEANIE SKIBISKI**
- ⬭ **KATHY ADAMS**
- ⬭ **KENNETH A. SPANGLER**
- ⬭ Write-in
- ⬭ Write-in

FOR BOARD OF TRUSTEES TWO YEAR UNEXPIRED TERM

Vote for TWO

- ⬭ **LEAH GREGORY**
- ⬭ **RONALD NELSON**
- ⬭ Write-in
- ⬭ Write-in

NIXA PUBLIC SCHOOLS OF CHRISTIAN, STONE, AND GREENE COUNTY, MISSOURI

To choose by ballot:

Two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

Vote for TWO

- ⬭ **GLENN R SCOTT**
- ⬭ **MIKE COPELAND**
- ⬭ **BRIDGET BIDINGER**
- ⬭ **MICHAEL MILLER**
- ⬭ Write-in
- ⬭ Write-in

NIXA FIRE PROTECTION DISTRICT

FOR BOARD MEMBER SIX YEAR TERM

Vote for TWO

- ⬭ **STEPHEN RANDOLPH**
- ⬭ **LARRY ALLEN LAFORGE**
- ⬭ Write-in
- Write-in

FOR BOARD MEMBER FOUR YEAR UNEXPIRED TERM

Vote for ONE

- Write-in

FOR BOARD MEMBER TWO YEAR UNEXPIRED TERM

Vote for ONE

- ⬭ **SUMMER LAMPE**
- ⬭ Write-in

QUESTION

Shall Nixa Fire Protection District issue its general obligation bonds in the amount of $6,400,000 for the purpose of constructing, furnishing and equipping a new fire station; renovating, improving and repairing existing fire stations; and acquiring fire trucks, vehicles and other firefighting and emergency apparatus and equipment?

- ⬭ **YES**
- ⬭ **NO**

SAMPLE

TURN BALLOT OVER

CHRISTIAN COUNTY AMBULANCE DISTRICT

FOR BOARD MEMBER
SUBDISTRICT 1
THREE YEAR TERM
Vote for ONE

- ◯ **CHARLENE SMITH**
- ◯ _____ Write-in

CITY OF NIXA

FOR COUNCIL MEMBER DISTRICT III
THREE YEAR TERM

Vote for ONE

- ◯ **ISAIAH LOCKHART**
- ◯ **JEFF BELCHER**
- ◯ **JUSTIN ORF**
- ◯ _____ Write-in

SAMPLE

TURN BALLOT OVER